



# ASSOCIATED STUDENT UNION MEETING

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- VI. Action Item (5 Minutes/Item)**
  - a. Charting Clubs
  - b. Community Funding: LACCD 1 st Annual Veterans Wellness Day
  - c. Inter-Board Funding: Board Business Cards (Senators & Commissioners)
- VII. Student Representation Fee (5 Minutes/Item)**
- VIII. New/Unfinished Business (5 Minutes/Speaker)**
- IX. Discussion Items (10 Minutes/Speaker)**
- X. Project updates/Assignments:**
  - a. Club Rush Week
  - b. Dodger Day
  - c. Book Rental Program
- XI. Officer/Committee Reports (7 Minutes per officer)**
  - A. President
  - B. Executive Vice President
  - C. Vice President of Finance
  - D. Treasurer
  - E. Secretary
  - F. Chief Justice
  - G. Chief Delegate
  - H. Historian
  - I. Commissioners/Senators
- XII. Summary: Next meeting:** Friday October 6, 2017 @ 12:00 pm  
Location: South Gate
- XIII. Adjournment**

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\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting