



# ASSOCIATED STUDENT UNION MEETING

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ASU Senator	Shera Peterson	Royalstone0101@outlook.com
ASU Senator	Vacant	
ASU Senator	Vacant	
ASU Senator	Vacant	
ASU Advisor	Sonia Lopez	Lopezms@elac.edu

### III. Approval of Minutes:

### IV. Public Forum (2 Minutes):

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

### V. Financial Report:

- a. Vice President of Finance
- b. Treasurer

### VI. Action Items (15 Minutes/Item):

- a. Appoint to vacant positions
- b. Charter Clubs
- c. Campus Tour: USC and Loyola University Campus Tour
- d. Campus Tour: USC and Loyola University Campus Tour +2
- e. Match Funding: CFES Club Fundraiser
- f. Match Funding: MACCC Conference 2019
- g. Community Funding: Chinese Moon Festival
- h. Community Funding: Breast Cancer Awareness Event
- i. Community Funding: Vinyl Banner AFFF
- j. Community Funding: Vinyl Banner AFFF Pt. 2
- k. Community Funding: Global Awareness Conference 2019
- l. Community Funding: Night Fest
- m. Inter-Board Funding: Senator Business Cards
- n. Inter-Board Funding: Toner for Chief Delegate
- o. Inter-Board Funding: Office Supplies for Chief Delegate
- p. Inter-Board Funding: Printer Ink for Chief Delegate
- q. Inter-Board Funding: Taco Night Main Campus
- r. Inter-Board Funding: Taco Night South Gate
- s. Inter-Board Funding: Movie Night
- t. Inter-Board Funding: Coffee with the Captain

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\*ASU Board Reserves the Right to Limit the Time of Public Speakers, to Address Agenda Items Out of Order, and to Vote on Any Item Including Those Listed as Discussion Items. \*

\*\* The President and Vice President of Advocacy May Have Sidebar Conversations During the Meeting\*\*

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j. Chief Delegate

k. Senators

XII. **Summary of next meeting:** Friday, November 8, 2019 1:00 p.m. F5-209

XIII. **Adjournment:**

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