ASSOCIATED STUDENT UNION MEETING

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VI. Discussion Items (10 Minutes/Speaker)

VII. Action Item (5 Minutes/Item)

Commissioner Ms. Jimenez moves to charter clubs and is seconded by Senator Roman

- a. Chartering Clubs
 - 1. Association for Pre Health Professionals- meet 1-2 a month on Wednesdays @ 12:15-1:15 p.m. located in F5-207
 - 2. CAOT club- meet every Tuesdays @ 1:30-2:30 p.m. located in E7-416
 - 3. Chicanos/Latinos for Community Medicine- meet every Thursday @ 12:101- 1:10 p.m. located in F5-219
 - 4. Christians on Campus- meet on Wednesdays @ 12:10 p.m. located in G5-004
 - Communication Club- meet first Thursdays of the month @ 12:10 p.m. located in E3-568A
 - 6. Dolloro Social Justice Club- meet every Thursday @ 12:10-1:30 p.m. located in F3-425
 - 7. Geology Club- meet every Thursday @ 12:30-1:30 p.m. located in H2-104
 - 8. ELAC Japanese Club- meet every Tuesdays @ 12:30-1:20 p.m. located in F5-211
 - 9. ELAC Students for Political Awareness- meet every Thursday @12-1:25 p.m. located in F7-217
 - 10. English Club- meet every other Tuesday @ 12:15-1:15 p.m. located in E3-425
 - 11. The History Circle- meet Thursdays @12:15- 1:30 p.m. located in F7-217
 - 12. Honors Club- meet Mondays 12:15-1:40 p.m. located @ Honor's Center
 - 13. Health Information Technology- meet every Saturday @ 12:10-2:00 p.m. @ G5-104 h

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^{**} The President And Chief Justice May Have Sidebar Conversations During The Meeting

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XI. Officer/Committee Reports (7 Minutes per officer)

- a. President-Report Given
- b. Executive Vice President- Report Given
- c. Vice President of Finance-Report Given
- d. Treasurer- No Report Given
- e. Secretary- No Report Given
- f. Chief Justice- Report Given
- g. Chief Delegate- Report Given
- h. Historian- No Report Given
- i. Commissioners/Senators- Report Given
- XII. Summary: Next meeting: Friday, November 4th, 2016 @ 2:00 pm Location: F5-209
- XIII. Adjournment @ 1:47 p.m.

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