



ASU Senator	Vacant	
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ASU Advisor	Sonia Lopez	lopezms@elac.edu

**III. Approval of Minutes**

None

**IV. Public Forum (2 Minutes)**

At this time, any member of the public, including ASU officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) minutes total, unless otherwise approved by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

(None)

**V. Financial Report**

A. Vice President of Finance: None

B. Treasurer: None

**VI. Action Item (5 Minutes/Item)**

**a. Appoint Students to Vacant Positions:**

Motion died

**b. Community Funding: Student Health Center Workshops Fall 2017**

Moved by: Vice President of Finance Wu Second by: Chief Delegate Lopez

Item was discussed

Approved: Unanimously

**c. Inter Board Funding: Mexican Independence Day Parade**

Moved by: Chief Delegate Lopez Second by: Executive Vice President Hernandez

Item was discussed

Approved: Unanimously

**d. Inter Board Funding: Club Rush Week**

Moved by: Executive Vice President Hernandez Second by: Chief Delegate Lopez

Item was discussed

Approved: Unanimously

**e. Inter Board Funding: Business Cards**

Moved by: Secretary Marron Second by: Chief Delegate Lopez

Item was discussed

Approved: Unanimously

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\*ASU Board Reserves The Right To Limit The Time Of Public Speakers, To Address Agenda Items Out Of Order, And To Vote On Any Item Including Those Listed As Discussion Items.

\*\* The President And Chief Justice May Have Sidebar Conversations During The Meeting

Meeting Agenda- July 27, 2017



# ASSOCIATED STUDENT UNION MEETING

## VIII. New/Unfinished Business (5 Minutes/Speaker)

### A. Parliamentary Training

Added and Moved by: Executive Vice President Hernandez

Second by: Chief Delegate Lopez

# ASSOCIATED STUDENT UNION MEETING

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## XI. Officer/Committee Reports (7 Minutes per officer)

A. President:

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B. Executive Vice President

C. Vice President of Finance

D. Treasurer

E. Secretary

F. Chief Justice

G. Chief Delegate

H. Historian

I. Commissioners/Senators

## XII. Summary: Next meeting: - August 25, 2017 @ 2:00 pm

Location:F5-

209

## XIII. Adjournment at 3:38pm

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